## LAWSON PERSSON & WELDON-FRANCKE

ATTORNEYS AT LAW

October 26, 2012

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Office of Regional Hearing Clerk

Ms. Wanda Santigo Regional Hearing Clerk United States Environmental Protection Agency-Region 1 5 Post Office Square, Suite 100 (ORA 18-1) Boston, MA 02109-3912

Re: Docket Number TSCA-01-2012-0110

In Re: Allen Enterprises Rental Properties, et al

Dear Ms. Santiago:

This office represents Allen Enterprises Rental Properties; Lakeport Plaza, LLC; and the Alice E. Allen 2002 Trust (hereinafter "Allen Entities") who are three of the four respondents in the above referenced matter. On behalf of the Allen Entities, I request a thirty (30) day extension of the date by which a formal response to the Complaint is due in the above-referenced matter. It is my understanding a formal response is currently due on November 2, 2012 and, if this request is granted, the extended due date would be December 2, 1012. It is my understanding the fourth respondent has also requested a thirty day extension.

Attorney Peter DeCambre, who is representing the EPA in this matter, has indicated he does not oppose the granting of this request for a thirty day extension.

Thank you for your consideration in this matter.

Sincerely,

Edward Lawson

elawson@laconialaw.com

NHBA #1448

cc: Atty. DeCambre Richard Allen

Kenneth Peters, Executive Director of Open Arms

Lawson Persson & Weldon-Francke, PC

379 South Main Street

P.O. Box 712

Laconia, NH 03247

603-528-2900

www.laconialaw.com

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10.26.2012

Ms. Wanda Santiago Regional Hearing Clerk US Environmental Protection Agency- Region 1 5 Post Office Square, Suite 100 (ORA 18-1) Boston, Massachusetts 02109-3912

Re: EPA DOCKET NO. TSCA-01-2012-0110 Open Arms Outreach, Inc.

Dear Ms. Santiago,

In the matter of EPA DOCKET NO.TSCA-01-2012-0110 Re:Allen Enterprises Rental Properties et al. We at Open Arms Outreach, Inc. listed with Allen Enterprises as our rental agent for 758 Union Ave. Laconia, NH request a thirty day extension of time to file an answer from 11/4/2012 to 12/4/2012. EPA does not oppose this extension as per conversation with Attorney Peter DeCambre.

Sincerely for the Board of Directors,

Kenneth Peters, Secretary **Executive Director** 

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